

BLUE PRINT FOR THE MODEL QUESTION PAPER :- 2023-24

CLASS-II PUC

TOTAL MARKS: 102

NUMBER OF Q'S: 30

SUBJECT: ENGLISH-02

Maximum Marks to be Attended: 80

GENERAL INSTRUCTIONS FOR THE PREPARATION OF QUESTION PAPER&

Allocation of Questions from Respective Units of Course Book and Workbook

SL.No	COURES BOOK PROSE- PART: I	Marks	Marks	Marks	Grammar
		1	4	6	
1	TOO DEAR	1	4	-	PASSIVE FORMS
2	EVERY I NEED TO KNOW I LEARNED FROMTHE FOREST	1	4	-	LANGUAGE ACTIVITIES/VOCABULARY
3	A SUNNY MORNING	1	-	6	REPORTED SPEECH
4	THE GARDENER	1	4	-	LINKERS
5	I BELIEVE BOOKS WILL NEVER DISAPPEAR	1	4	-	REPORTED SPEECH
6	JAPAN AND BRAZIL THROUGH TRAVELER'S	1	4	-	EXPRESSIONS
7	THE VOTER:-	1	4	6	PASSIVE FORMS
8	WHERE THERE IS A WHEEL	1	4	-	EXPRESSIONS

POETRY PART - II

1	ROMEO AND JULIET	1	4	-	-
2	ON CHILDREN	1	4	6	-
3	WHEN YOUR OLD	1	4	-	-
4	TO THE FOOT FROM ITS CHILD	1	4	-	-
5	HEAVEN IF YOU ARE NOT ON EARTH	1	4	-	-
6	WATER	1	4	6	-

WORK BOOK

1	COMPREHENSION - (PASSAGE)	10	-	-	-
2	PRONOUNS	4	-	-	-
3	CONVERSION-(DIALOGUE WRITING)	3	-	-	-
4	PASSIVE FORMS	2	-	-	-
5	LINKERS	3	-	-	-
6	REPORTED SPEECH	4	-	-	-
7	EXPRESSION	3	-	-	-
8	NOTE MAKING	4	-	-	-
9	LETTER WRITING- (JOB APPLICATION)	5	-	-	-

-: INSTRUCTIONS:-

- A. Multiple Choice Questions can be opted from all units.**
- B. 4 Marks Questions must be chosen 4 from poems and 6 from prose.**
- C. 6 Marks Question must be chosen 1 from drama and 1 from poem.**
- D. For Grammatical topic questions, it is mandatory to follow the respective chapters only.**
- E. Avoid repetition of the questions from same unit both short and Long Answer.**

Question Type		QUESTION NUMBERS	Maximum Marks	<u>Total Marks</u>
I	MCQ	1 to 10	10	10
	SA-1	11 [Passive forms]	2	2
	SA-2	12 [Linkers]	3	3
	SA-3	13 [Match the following: expressions with meanings]	5	5
II	SA-3	14 to 23 (6 out of 10) [Paragraph Answers]	24	40

	LA-3	24 (1 out of 2) [Long Answer]	06	12
III	LA-3	25 Comprehensive passage	10	10
IV	SA-3	26 [Pronounce it's reference]	04	04
V	SA-3	27 [Complete the dialogue]	03	03
	SA-3	28 [Reported speech]	04	04
VI	SA-3	29 [Note Making]	04	04
	SA-3	30 [Letter writing]	05	05
TOTAL			<u>80</u>	<u>102</u>

							4														
19. LETTER WRITING (JOB APPLICATION	5	5	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	05	5
BASIC GRAMMAR and Assessment of student's performance	12	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Total	120	102	09	-	18	01	0 4	27	09	-	8	2	7	1 2	-	-	-	-	-	05	102

Note: The blueprint that proceeds the model question papers is related to above Model Question Paper -1. The question paper setters are at Liberty to make changes according to their choice adhering to the design of the question paper.