

**ADVERTISEMENT TO BE HOSTED ON ARMY INTERNET WEBSITE**

**GOVERNMENT OF INDIA MINISTRY OF DEFENCE**

**CENTRAL AFV DEPOT KIRKEE, PUNE**

**RECRUITMENT NOTICE NO 01-04-12 to 31-03-13 & 01-04-14 to 31-03-15**

1. Applications are invited from Indian Nationals for the following posts. The scale of pay and specifications of the post are given below:-

SI No	Designation of Post	No of Vacancies								Pay Scales (Pay Band + Grade Pay)
		UR	OBC	SC	ST	Total	ESM #	MSP #	PH #	
(a)	LDC	05	01	01	01	08	01	--	--	PB-1 Rs. 5200-20200 + 1900 GP
(b)	Material Assistant	24	11	04	03	42	04	02	02 VH & HH	PB-1 Rs. 5200-20200 + 2800 GP
(c)	Cook	01	--	--	--	01	--	--	--	PB-1 Rs. 5200-20200 + 1900 GP
(d)	Tradesman Mate	10	07	--	01	18	03	01	02 HH	PB-1 Rs. 5200-20200 + 1800 GP
(e)	MTS (Safaiwala)	--	01	--	--	01	--	--	--	PB-1 Rs. 5200-20200 + 1800 GP
(f)	MTS (Gardener)	01	--	--	--	01	--	--	--	PB-1 Rs. 5200-20200 + 1800 GP
(g)	MTS (Messenger)	02	01	--	01	04	--	--	--	PB-1 Rs. 5200-20200 + 1800 GP
Total		42	21	05	06	75				

**(UR-Unreserved, OBC-Other Backward Class, SC-Scheduled Caste, ST-Scheduled Tribes, ESM-Ex-Serviceman, MSP-Meritorious Sport Person, PH-Physically Handicapped, HH-Hearing Handicapped, VH-Visually Handicapped)**

**Note:-**

(i). The above posts are subject to 'All India Service Liability including Field Service'.

(ii) # The vacancies of Physically Handicapped (PH) Pers/Meritorious Sports Pers (MSP)/Ex-Serviceman (ESM) will be filled up and adjusted against their respective reserved category.

2. **ELIGIBILITY:** - Candidates who meet the under mentioned criteria of age and educational qualification should only apply for the said post. In case an applicant wants to apply for more than one post, separate applications will be submitted for each post.

(a) Age limit and age relaxation for **Material Assistant** as on last date of receipt of applications:-

Ser No	Category	Age limit			Remarks
(i)	UR	18 yrs to 27 yrs			
(ii)	OBC	18 yrs to 30 yrs			<b>The caste certificate should be as per proforma. Annexure-I</b>
(iii)	SC/ST	18 yrs to 32 yrs			<b>The caste certificate should be as per proforma. Annexure-II</b>
(iv)	ESM	Service rendered in Army/Navy/Air Force plus three years			
(v)	PH	UR	OBC	SC/ST	PH person should be in possession of Medical certificate issued by CMO/Civil Surgeon of Govt Hospital certifying the disability. <b>The disability certificate should be as per proforma. Annexure-III.</b>
		18 to 37	18 to 40	18 to 42	
(vi)	Meritorious Sports Person	UR	OBC	SC/ST	Persons who have represented a state in National/International competition, university tournaments conducted by inter-University Sports Boards state school team in National Sports/Games conducted by AISGF. Persons awarded National Awards in Physical Efficiency under National Physical Efficiency Drive. <b>The certificate should be as per proforma Annexure-IV (a) to (e).</b>
		18 to 32	18 to 35	18 to 37	

(b) Age limit and age relaxation for **LDC, Cook, MTS & Tradesman Mate** as on last date of receipt of applications:-

Ser No	Category	Age limit			Remarks
(i)	UR	18 yrs to 25 yrs			
(ii)	OBC	18 yrs to 28 yrs			<b>The caste certificate should be as per proforma. Annexure-I</b>
(iii)	SC/ST	18 yrs to 30 yrs			<b>The caste certificate should be as per proforma. Annexure-II</b>
(iv)	ESM	Service rendered in Army/Navy/ Air Force plus three years			
(v)	PH	UR	OBC	SC/ST	PH person should be in possession of Medical certificate issued by CMO /Civil Surgeon of Govt Hospital certifying the disability. <b>The disability certificate should be as per proforma. Annexure-III.</b>
		18 to 35	18 to 38	18 to 40	
(vi)	Meritorious Sports Person	UR	OBC	SC/ST	Persons who have represented a State in National/International competition, University tournaments conducted by Inter-University Sports Boards State School team in National Sports/Games conducted by AISGF. Persons awarded National Awards in Physical Efficiency under National Physical Efficiency Drive. <b>The certificate should be as per proforma Annexure-IV (a) to (e).</b>
		18 to 30	18 to 33	18 to 35	

(c) **Education Qualification:-**

<b>Sri No</b>	<b>Names of Post</b>	<b>Qualification Required</b>
(i)	Material Assistant	Graduate in any discipline from any recognized University or Diploma in Material Management or Diploma in Engineering in any discipline from any recognized institute. If any candidate holds two or more of above qualification. His/her higher percentage will be considered.
(ii)	LDC	(i) 12 <sup>th</sup> class pass from a recognized Board or University. (ii) Typing speed of 35 WPM in English on computer or a typing speed of 30 WPM in Hindi on computer.
(iii)	Cook	(i) Matriculation pass or equivalent from recognized Board. (ii) Must have knowledge of Indian Cooking and proficiency in trade.
(iv)	MTS (Messenger) (Gardener) (Safaiwala)	Matriculation or equivalent from recognized Board. <b>Desirable:-</b> Conversant with duties of the respective trades with one year experience in the trade.
(v)	Tradesman Mate	Matriculation or equivalent from recognized Board. <b>Desirable:-</b> Conversant with duties of the respective trades with one year experience in the trade.

3. Govt servant applying for Material Assistant, LDC& Cook posts will get an age relaxation up to 40 years (45 years in case of SC/ST). The Govt servant must furnish a **“No Objection Certificate” from their employer/office at the time of the test else their candidature will be cancelled.**

4. **Last date for receipt of applications.** Last date for receipt of application will be 21 days from the date of publication of the advertisement in the News papers/Indian Army web portal ([www.indianarmy.nic.in](http://www.indianarmy.nic.in)) (date of publication is included in 21 days). In case of candidates belongs to Assam, Meghalaya, Arunachal Pradesh, Mizoram, Sikkim, Ladhak Sub Division of Jammu and Kashmir State, Lahaul & Spiti District of Pangi Sub Division of Chamba District of Himachal Pradesh, Andaman & Nicobar Island & Lakshadweep the last date for receipt of application shall be **28 days** from the date of publication of this advertisement. However, the crucial date for determining the age limit for all shall be **21 days** from the date of publication of advertisement.

5. Candidates should specifically note that the late delivery of test/examination intimation due to postal delay (such as envelopes wrongly addressed, delivered elsewhere etc) will not be entertained and no correspondence will be made in this regard.

6. The SC/ST/OBC candidates who apply against Gen, (UR) vacancies are not eligible for the age and other concessions meant for SC/ST/OBC.

7. Certificate of experience in the trade where experience is desirable be produced.

8. Photocopy of the following Documents/Certificate to be attached along with application duly attested by self:-

- (a) Two passport size photographs duly attested by self one on right corner of application and one on Acknowledgement Card.
- (b) Attested copies of the following certificates will also be submitted with application:-
  - (i) Education qualification certificate.
  - (ii) Date of Birth certificate.
  - (iii) Caste certificate for SC/ST candidates as per Annexure-II
  - (iv) Discharge certificate for Ex-serviceman or No Objection Certificate from the competent authority for serving Defence Personnel who are completing the prescribed period of Army Services within a year from the last date for receiving application.
  - (v) OBC Caste Certificate along with latest Non Creamy Layer certificate as per Annexure-I
  - (vi) Medical certificate as per Annexure-III for PH (HH) category issued by Central/State Government Medical Board consisting of at least three members out of which at least one shall be a specialist in the particular field for assessing hearing disability (i.e. 40% and above).
  - (vii) Sportsmanship certificate issued by appropriate authority in case candidate has applied for Meritorious Sports Person quota as per Annexure-IV (a) to (e) where applicable.
  - (viii) Self addressed envelope affixing postal stamps of Rs 25/-.

9. **Points for rejection of applications.** Application received after the due date (even due to postal delay) will be rejected invariably and no correspondence will be entertained. **The following acts/omissions should render a candidate/application disqualified:-**

- (a) Applications that are not in prescribed format or are incomplete or unsigned or undated.
- (b) Furnishing of false, inaccurate or dubious information and submission of false/tempered documents.
- (c) If envelope is not super scribed with the name of the post applied and category or incorrect name of the post and category on the envelope and application.
- (d) Applications submitted without self addressed envelope/postal stamps.
- (e) Applications not accompanied by self-attested copies of certificate/prescribed certificates in support of age, education qualification, caste, disability, meritorious sportsman certificate, discharge etc.
- (f) Applications submitted without self attested copies of photographs.
- (g) More than one application submitted by the candidate for the same post or more than one post applied for in the same application.
- (h) Any other deemed irregularity or reason as observed by the Board of Officers.
- (j) Canvassing on application form in any manner and/or bringing any influence, political or otherwise, will entail disqualification.
- (K) In case the candidate is found using unfair means or adopting any malpractice at any stage of selection process/tests.
- (l) If the candidate is underage or overage on closing date of receipt of application.
- (m) If the candidate is found not possessing the essential qualification or physical parameters required for the post.

10. **Place of Test: CENTRAL AFV DEPOT, KIRKEE, PUNE – 411003 (MAHARASHTRA).**

11. **Application should be sent in a sealed envelope to Commandant, CAFVD Kirkee, Pune – 411003 (Maharashtra).**

12. No screening of application is required in case of Trade/Skill test or Physical test where required. Trade/Skill test or physical tests are qualifying in nature. The candidate who fails to qualify in Trade/Skill test or Physical Tests (wherever applicable) shall not be permitted to undergo written test. Possessing of typing speed is a pre-requisite for the post of Lower Division Clerk. However in case of Physical Handicapped (PH) candidate, the individual will be permitted to join the appointment without passing the typing test, which he/she can pass within a period of two years of probation period.

13. It is made clear that merely fulfilling the basic essential qualification/requirements does not automatically entitle a person to be called for test. The selection will be made strictly on the merit basis. For each vacancy 50 candidates will be called for the tests based on the marks obtained in qualifying exam for that particular post. The decision of **Appointing Authority** regarding selection/rejection will be final. It is also made clear that the numbers of posts/vacancies are tentative and recruitment process can be cancelled/suspended/terminated by the Commandant at any stage due to administrative reasons.

14. Essential Practical/Physical/Skill Test:-

Ser No	Trade/Post	Physical Endurance Test/Skill Test/Practical (Qualifying in Nature)
(a)	LDC	Typing Proficiency Test. (35 WPM is qualifying in Nature)
(b)	Cook	Practical (Qualifying in Nature)
(c)	Tradesman Mate	1. 1.5 KM run in 6 Mins. (Qualifying in Nature) 2. Carrying a weight 50 Kg to a distance of 200 Mts in 100 sec. (Qualifying in Nature)

15. The question papers of written test (objective type) will be bilingual both English & Hindi (for all posts). The syllabus for written examination for above mentioned posts are as under:-

Subject	No of Questions	Maximum Marks	Duration	Remarks
General Intelligence & Reasoning	25	25	2 Hours. (20 Minutes extra for VH candidates)	The standard of questions will be of matriculation, intermediate & graduation level as applicable.
Numerical Aptitude	25	25		
General English	50	50		
General Awareness	50	50		

16. **The Trade/Skill Tests or Physical Tests are qualifying in nature. The selection will be made solely based on marks obtained by the applicants in the Written Test only subject to qualifying in the Practical/Physical/Trade/Skill/Typing Test.**

17. **WARNING:** All candidates are warned to be careful of self-styled agents and are also requested to inform the Commandant CAFVD Kirkee, Pune against any malpractice seen/observed by them.

18. All appointments are initially for probation period but likely to be made permanent on successful completion of the probation period.

19. No TA/DA is admissible. Duration of each test can be 02 to 05 days or more. Candidates will make their own arrangement for lodging/boarding during the test.

20. Commandant CAFVD Kirkee, Pune will not be responsible for any injury which may occur during the process of Physical/Practical/Skill Test.

21. If the Written Test for various posts are on the same time/day the candidates who apply for various posts will attend the same only for one post as per his/her choice.

22. Date, time and place of tests will be intimated to all **'Successful Applicants'** by post.

To,  
 Commandant  
 Central AFV Depot  
 Kirkee, Pune - 03  
 PIN Code 908 798  
 c/o 56 APO

Afix recent  
 passport size  
 photograph  
 duly attested  
 by self

**APPLICATION FOR RECRUITMENT**

1. Post applied for 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

2. Marks obtained in Qualifying Exam for above post up to two decimal. 

		.		
--	--	---	--	--

3. Name of candidate (in block letters) **(Surname First)**  

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

4. Father's Name 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

5. Date of birth 

DD			MM			YY				
----	--	--	----	--	--	----	--	--	--	--

6. Correspondence Address:-

House No/Street																				
Village																				
Post Office																				
District																				
State																				
PIN Code																				

7. Permanent Address :-

House No/Street																				
Village																				
Post Office																				
District																				
State																				
PIN Code																				

8. Educational Qualification

Srl No	Qualification	Name of School/College	Name of Board/University	Percentage obtained

9. Category for which applied please tick:-  
**(In case not mentioned application will be rejected).**

(a) 

UR	OBC	SC	ST
----	-----	----	----

ESM, PH & MSP candidates to mention their category (b) 

ESM	PH	MSP
-----	----	-----

  
**(i.e. UR/OBC/SC/ST in case not mentioned application will be rejected).**

10. If applied for the post of Ex-serviceman:  
 Date of enrollment (in Army/Navy/Air force) 

DD		MM		YY			

  
 Date of retirement  
 Total service (attach copy of discharge cert)

11. If applied for the post in PH (HH) percentage of disability 

		%
--	--	---

12. Whether registered with any employment exchange (if Yes, mention registration No, and name of Employment exchange) 

Yes	No

Reg No.	Name of Employment Exchange, District, State

13. Whether employed in Central Government Services? if yes, give details as under:- 

Yes	No

Name of Employer	Office Address	Post	Pay Scale	Date of Appt

**DECLARATION**

14. I hereby certify that above particulars mentioned in the application are correct and true to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the advertisement, my candidature/appointment is liable to be cancelled/terminated. I am willing to serve anywhere. I agree that department has the right to transfer me to anywhere in India.

Dated 

--	--	--	--	--	--	--	--

  
Place 

--

(Signature of Candidate)

.....

**FOR OFFICE RECORD ONLY**

1. Application received on 

--	--	--	--	--	--	--	--

  
2. Application accepted/rejected 

Accepted	Rejected
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3. Reason for rejection: Underage/Overage/Documents incomplete/Photo or documents not attested/Any other reasons to be specified:-

(a)	
(b)	
(c)	
(d)	

- 4. Name of Offr Scrutinize the Application : .....
- 5. Signature : .....
- 6. Date : .....
- 7. Signature of Presiding Officer : .....
- 8. Index No : .....

**ACKNOWLEDGEMENT CARD**

Afix recent passport size photograph duly attested by Self
--

1	Name																		
2	Date of Birth																		
3	Father's Name																		

4 Correspondence address:-																			
House No/Street																			
Village																			
Post Office																			
District																			
State																			
PIN Code																			

5. Application accepted/rejected and date of test/interview if accepted

Accepted	Rejected	Date of Test							

6.	Reason for rejection	
7.	Date of reporting for test	
8.	Venue of test	

Signature of controlling officer

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES  
APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

[G.I., Dept. of Per. & Trg., O.M. No. 36033/28/94-Estt. (Res.), dated 2-7-1997,]

This is to certify that ....., son of  
....., of village .....  
District/Division ..... in the .....  
State ..... belongs to the ..... community which is  
recognized as a Backward Class under –

- (i) Government of India, Ministry of Welfare, Resolution No. 12011/68/93-BCC (C), dated the 10<sup>th</sup> September, 1993, published in the Gazette of India, Extraordinary, Part-I, Section I, No 186, dated the 13<sup>th</sup> September, 1993.
- (ii) Government of India, Ministry of Welfare, Resolution No. 12011/9/94-BCC, dated the 19<sup>th</sup> October, 1994, published in the Gazette of India, Extraordinary, Part I, No. 163, dated the 20<sup>th</sup> October, 1994.
- (iii) Government of India, Ministry of India, Ministry of Welfare, Resolution No. 12011/7/95-BCC, dated the 24<sup>th</sup> May, 1995, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 88, dated the 25<sup>th</sup> May, 1995.
- (iv) Government of India, Ministry of Welfare, Resolution No. 12011/44/96-BCC, dated the 6<sup>th</sup> December, 1996, published in the Gazette of India, Extraordinary, Part-I, Section I, No. 210, dated the 11<sup>th</sup> December, 1996.

Shri ..... and/or his family ordinarily reside(s) in the  
..... District/Division of the ..... State. This is also  
certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned  
in Column 3 of the Schedule to the Government of India, Department of Personnel and  
Training, O.M. No. 36012/22/93-Estt. (SCT), dated 8-9-1993.

District Magistrate  
Deputy Commissioner, etc.

Dated:

SEAL

- 
- **Strike out whichever is not applicable.**

N.B. - (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People's Act, 1950.

(b) The authorities competent to issue caste certificates are indicated below:-

- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/Deputy Collector/First Class Stipendiary Magistrate/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of First Class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tehsildar.
- (iv) Sub-Divisional Officer of the area where the candidate and/or his family residence.

**FORM OF CERTIFICATE PRESCRIBED FOR SC/ST CANDIDATES**

Form of certificate as prescribed in H.H.A O.M No 42/21/49-N.G.S, dated 28-1-1952 as revised in Dept of per & A.R, letter No 36012/6/76-Estt. (S.C.T) dated 29-10-1977, to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe in support of his claim.

**FORM OF CASTE CERTIFICATE**

This is to certify that Shri/Shrimati\*/Kumari\* .....  
 Son/Daughter\* of ..... of village/town\* ..... In  
 District/Division ..... of the State/Union Territory\* ..... belongs  
 to the .....

Caste/Tribe\* which is recognized as a Scheduled Caste  
Scheduled Tribe\*

Under:

The Constitution (Scheduled Castes) Order, 1950.

The Constitution (Scheduled Tribes) Order, 1950.

The Constitution (Scheduled Castes) (Union Territories) Order, 1951.

The Constitution (Scheduled Tribes) (Union Territories) Order, 1951.

(As amended by the Scheduled Castes and Scheduled Tribes, Lists (Modification Order) 1956, the Bombay Reorganization Act, 1960, the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act, 1970, the North-Eastern Areas (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976)

\*The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956.

\*The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976;

\*The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962;

\*The Constitution (Pondicherry) Scheduled Castes Order, 1964;

\*The Constitution (Uttar Pradesh), Scheduled Tribes Order, 1967;

\*The Constitution (Goa, Daman and Diu) Scheduled Caste Order, 1968;

\*The Constitution (Goa, Daman and Diu) Scheduled Tribe Order, 1968;

\*The Constitution (Nagaland) Scheduled Tribes Order, 1970;

\*The Constitution (Sikkim) Scheduled Castes Order, 1978;

\*The Constitution (Sikkim) Scheduled Tribes Order, 1978;

\*The Constitution (Kammu & Kashmir) Scheduled Tribes Order, 1989;

\*The Constitution (Scheduled Castes) Order (Amendment) Act, 1990.

\*The Constitution (Scheduled Tribes) Order (Amendment) Act, 1991.

\*The Constitution (Nagaland) Scheduled Tribes Order, 1970;

2. \*\*This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes Certificate issued to Shri/Shrimati\* ..... Father/mother\* of Shri/Shrimati/Kumari\*.....of village/town\* .....in District/Division\* ..... Of the State/Union Territory\* ..... who belongs to the Caste/Tribe\* which is recognized as a Scheduled Castes/Scheduled Tribe\* in the State/Union Territory\* ..... issued by the ..... dated .....

3. Shri/Shrimati\*/Kumari\* ..... and/or\*his/her\* family ordinarily resides in village/town\* ..... of ..... District/Division of the State/Union Territory\* of .....

Signature .....

Designation .....

(with seal of office)

State/Union Territory

Place .....

Date .....

Note. The term 'Ordinarily resides' used here will have the same meaning as in section 20 of the Representation of the Peoples Act, 1950.

**AUTHORITIES EMPOWERED TO ISSUE CASTE CERTIFICATES**

(G.I Dept of Per. & Trg, OM No 36012/6/88/Estt. (SCT), (SRD-III), dt 24-04-1990)

The under mentioned authorities have been empowered to issue caste certificates of verification –

1. District Magistrate/Additional District Magistrate/Collector/Deputy Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1<sup>st</sup> Class Stipendiary Magistrate/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.

2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

3. Revenue Officer not below the rank of Tehsildar.

4. Sub-Divisional Officer of the area where the candidate and/or his family normally residence.

\* **Strike out whichever is not applicable.**

.....  
 (Name & Address of the Institute/Hospital)

Certificate No ..... Date .....

**DISABILITY CERTIFICATE**

Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Borad

1. This is certified that Shri/Smt/Kum .....  
 Son/Wife/Dughter of Shri ..... Age ..... Sex .....  
 ..... identification mark (s) ..... Is suffering from permanent disability of following category:-

**A. Locomotors or Cerebral Palsy:**

- (i) BL – Both legs affected but not arms.
- (ii) BA – Both arms affected (a) Impaired reach (b) Weakness of grip
- (iii) BLA – Both legs and both arms affected
- (iv) OL – One leg affected (right or left) (a) Impaired reach (b) Weakness of grip (c) Ataxic
- (v) OA – One arm affected (a) Impaired reach (b) Weakness of grip (c) Ataxic
- (vi) BH – Stiff back and hips (Cannot sit or stoop)
- (vii) MW – Muscular weakness and limited physical endurance.

**B. Blindness or Low Vision:**

- (i) B – Blind
- (ii) PB – Partially Blind

**C. Hearing Impairment:**

- (i) Deaf
- (ii) Partially Deaf

(Delete the category whichever is not applicable)

2. The condition is progressive/non progressive/likely to improve/not likely to improve. Re-assessment of the case is not recommended/ is recommended after a period of ..... years ..... Months\*

3. Percentage of disability in his/her case is ..... percent.

4. Shri/Smt/Kum ..... meets the following physical requirements for discharge of his/her duties.

- |        |  |        |
|--------|--|--------|
| (i)    | F – can perform work by manipulating with figures. | Yes/No |
| (ii)   | PP – can perform work by pulling and pushing       | Yes/No |
| (iii)  | L – can perform work by lifting                    | Yes/No |
| (iv)   | KC – can perform work by kneeling and crouching    | Yes/No |
| (v)    | B – can perform work by bending                    | Yes/No |
| (vi)   | S – can perform work by sitting                    | Yes/No |
| (vii)  | ST – can perform work by standing                  | Yes/No |
| (viii) | W – can perform work by walking                    | Yes/No |
| (ix)   | SE – can perform work by seeing                    | Yes/No |
| (x)    | H – can perform work by hearing/speaking           | Yes/No |
| (xi)   | RW – can perform work by reading and writing       | Yes/No |

(Dr.....)  
Member  
Medical Board

(Dr.....)  
Member  
Medical Board

(Dr.....)  
Member  
Medical Board

Countersigned by the  
Medical Superintendent/CMO/  
Head of the Hospital (with seal)

.....  
\*Strike out which is not applicable.

[For representing India in an International Competition in one of the recognized Games/Sports]

NATIONAL FEDERATION/NATIONAL ASSOCIATION OF

.....

**Certified to Meritorious Sportsman for employment to Group 'C' & earth while Gp 'C' Services under the Central Government**

Certified that Shri/Smt/Kumari ..... son/wife/daughter of  
Shri ..... resident of .....  
.....  
(complete address) represented the Country in the game/event of ..... in .....  
Competition/Tournament held at ..... from ..... to .....

The position obtained by the individual/team in the above said Competition/Tournament was .....

The Certificate is being given on the basis of record available in the Office of National Federation/National Association of .....

Place .....

Date .....

Signature .....

Name .....

Designation.....

Name of the Federation/National Association .....

Address .....

Seal .....

NOTE – This certificate will be valid only when signed personally by the Secretary, National Federation/National Association.

[For representing a State of India in a National Competition in one of the recognized Games/Sports]

STATE ASSOCIATION OF .....  
IN THE GAME OF .....

**Certified to a Meritorious Sportsman for employment to Group 'C' & earth while Gp 'C' Services under the Central Government**

Certified that Shri/Smt/Kumari ..... son/wife/daughter of Shri ..... resident of .....  
.....  
(complete address) represented the State of ..... in the game/event of ..... In the National Competition/Tournament held at ..... from ..... to .....

The position obtained by the individual/team in the above said Competition/Tournament was .....

The Certificate is being given on the basis of record available in the Office of the State Association of .....

Place .....

Date .....

Signature .....

Name .....

Designation.....

Name of the State Association

Address .....

Seal .....

NOTE – This certificate will be valid only when signed personally by the Secretary of the State Association.

[For representing a University in the Inter-University Competition in one of the recognized Games/Sports]

UNIVERSITY OF .....

**Certified to a Meritorious Sportsman for employment to Group 'C' & earth while Gp 'C' Services under the Central Government**

Certified that Shri/Smt/Kumari ..... son/wife/daughter of Shri ..... resident of ..... student of ..... represented the University of ..... in the game/event of ..... in Inter-University Competition/Tournament held at ..... from ..... to .....

The position obtained by the individual/team in the above said Competition/Tournament was .....

The Certificate is being given on the basis of record available in the Office of Dean of Sports or Officer in overall charge of sports in the University of .....

Place .....

Date .....

Signature .....

Name .....

Designation.....

Name of the State Association

.....

Address .....

Seal .....

NOTE – This certificate will be valid only when signed personally by Dean/Director or other Officer in overall charge of sports in the University.

[For representing a State School Team in the National Games for School in one of the recognized Games/Sports]

DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION  
OF THE STATE OF .....

**Certified to a Meritorious Sportsman for employment to Group 'C' & earth while Gp 'C' Services under the Central Government**

Certified that Shri/Smt/Kumari ..... son/wife/daughter of Shri ..... resident of ..... student of ..... represented the ..... State School Team in the game/event of ..... In the National Games for Schools held at ..... from ..... to .....

The position obtained by the individual/team in the above said Competition/Tournament was .....

The Certificate is being given on the basis of record available in the Office of Directorate of Public Instructions/Education of .....

Place .....  
Date .....

Signature .....  
Name .....  
Designation.....  
Name of the State Association .....  
Address .....  
Seal .....

NOTE – This certificate will be valid only when signed personally by the Director or Additional/Joint or Deputy Director in overall charge of sports/games for schools in the Directorate of Public Instruction/Education of the State.

[For the awardees in Physical Efficiency performance conducted by the Ministry of Education and Social Welfare]

DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION  
OF THE STATE OF .....

**Certified to a Meritorious Sportsman for employment to Group 'C' & earth while Gp 'C' Services under the Central Government**

Certified that Shri/Smt/Kumari ..... son/wife/daughter of Shri ..... resident of ..... represented the ..... School Team in the game/event of ..... In the National Competition held at ..... from ..... to .....

The Certificate is being given on the basis of records available in the Ministry of Education and Social Welfare.

Place .....  
Date .....

Signature .....  
Name .....  
Designation.....  
Name of the State Association  
.....  
Address .....  
Seal .....

NOTE – This certificate will be valid only when signed personally by the Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Educational and Social Welfare.